STATE ACTIONS

Governor's Office of Planning and Budget Resource Development Coordinating Committee

P.O. Box 145610

1594 W. North Temple, Suite 3710 SLC, UT 84114-5610

538-5535

1. Administering State Agency Division of Oil, Gas and Mining	2. Approximate date project will start: Ongoing Project
3. Areawide clearinghouse(s) receiving state action: Six County Association of Governments Russell Cowley, Director Post Office Box 820 250 North Main Richfield, UT 84701 Phone (435) 896-9222	(to be sent out by agency in block 1)
4. Type of action: //Lease /X/Permit //Licen//Land Sale //Land Exchange //Other	se // Land Acquisition
5. Title of proposed action: Red Dome Mine/ Red Dome Inc.	
6. Description: Lava Rock is quarried from several pit areas using trace operation has been attempting to permit the Red Dome Mine so Division plans to issue a permit for mining operations and is reclamation practices as described in R647-4 mineral rules. The on Red Dome Inc. site plan map. Fence post will be placed are No variances to the Mining and Reclamation rules have Division of Oil, Gas, and Mining standards.	equiring the operator to adhere to the operation and e mining operations are restricted to the 53 acres identified and the 53 acres to identify the bonded mining area.
7. Land affected (site location map required) (indicate Portions of Section 23 and 26, Township 21 South, Range 0	
8. Jordan River Natural Areas Forum review - If the River Natural Areas Corridor. (to be sent out by agency i	

9. Has the local government(s) been contacted	•			
 a. How was contact made? By copy of this notice b. Who was contacted? Six County Association of Governments c. What was the response? None yet d. If no response, how is the local government(s) likely to be impacted? Continued operation of mine site. 				
			No significant impact to local government expe	cted from this action.
			10. Possible significant impacts likely to occur	:: None
11. Name and phone of district representative	from your agency near project site, if applicable:			
N/A				
12. For further information, contact:	13. Signature and title of authorized officer			
Tom Munson				
	Date: Suxaa M. White			
Phone: (801) 538-5310	Date.			

